Jharkhand Education Project Council APPLICATION FORM

(For selection in Residential KGBV schools under Samagra Shiksha)

1.	Post Applied for:								Recent Passport size Photo		
2.	Name of the District for which application has been submitted:										
3.	Name of Applicant										
	a. (देवनागरी लिपि में) :	,						•••••		*****************
	b. (in English, Block										
4.	Name of Father/ H	lusbar	1d:					•••••		, , , , , , , , , , , , , , , , , , , ,	
5.	Date of Birth:			Т		1		T	<u> </u>	}	
	·	D	D	М	М	Y	Y	Y	Υ	_	
6.		••••••	Pi	in Co	 de:				 St	ate:	•••••••
7.	Address of Corre	spond	ence	:	• • • • • •			••••	, , , , , , ,	• • • • • • • • • • • • • • • • • • • •	
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8	•										
9	. Reservation Cate	gory ((ST/	SC/B	C-I/B	C-II	/UR/E	EWS)	:		
1	0. If belong to dis	abled	cate	egory	of c	lisab	ility	and	perc	entage (D	isability Certificate
	should be attached	d) :		• • • • • • •		•••					
1	1. Contact No:	•••••	.,								

12. Education Qualification/ Teacher's Training And Other Qualification (as per post applied)

SL. No.	Level of Examination	Name of Institution/College	Name of Board/U niversity	Full Marks	Marks obtained	Percentage

(Please attach the self attested copies of the educational/ training and other qualification)

13. Teacher's Training

SL. No.	Level of Examination	Name of Institution/College	Name of Board/U niversity	Full Marks	Marks obtained	Percentage	
			-				

(Please attach the self attested copies of the educational/ training and other qualification)

14. Teacher Eligibility Test

	14	. Leacher Pugining 1001						
SI	. 1	Jharkhand State TET	Name of Board/University	Full Marks	Marks obtained	Percentage		
		For class 6 to 8			7	(G4i)		

(Please attach the self attested copies of the educational/training and other qualification)

15.		r the post of Accountant-cur Computer typing				m-Computer Oper speed in		rator :- Hindiword/minute				and
		English Name	of	wo	ord/minute institute	from						done
	c.	Name	of	the	institute	from	where	Com	puter T	raining	has	been
		done							• • • • • • • • • • •			

DECLARATION

I affirm that the information given in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time, my candidature/selection may be cancelled/ terminated without any notice.

Date:	
Place:	(Signature of Applicant)